UNITED STATES ENVIROMENTAL PROTECTION AGENCY

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67353

In the Matter of Anthony Lerma )
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-vs- )
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**RETURN OF SERVICE**

**Case No: CWA 10-2008-0009**

Alaska Court Services
P.O. Box 212041
Anchorage, Ak 99521
907-258-3211

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**I certify that on Tuesday, January 15, 2008 at 4:34pm I served the following documents:**
Complaint; Cover Letter; Enclosures

**for service upon Anthony Lerma**
**at 6741 East 10th Ave #1 in Anchorage, Alaska.**
**By leaving a true and correct copy with Barbara Lerma (wife) - a person of reasonable age and discretion residing at the defendants usual place of residence**

SUBSCRIBED AND SWORN to me on January 16, 2008

Client: Seattle Legal Messenger Services
711 6th Ave N #100
Seattle , WA 98109

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Notary Public in and for the State of Alaska
My Commission Expires: 6-5-2009

" OFFICIAL S E A L "
ROD ZIEGER
NOTARY PUBLIC, STATE OF ALASKA
MY COMMISSION EXPIRES 6-5-09